<u>Cleveland County Board of Commissioners</u> <u>October 17, 2023</u>

The Cleveland County Board of Commissioners met on this date, at the hour of 6:00 p.m. in the Commission

Chambers of the Cleveland County Administrative Offices.

**Clerk's Note: Action on the regular agenda item, Justice Center Amendment 3 Early Work Package, has been corrected.

<u>PRESENT:</u> Kevin Gordon, Chairman Ronnie Whetstine, Vice-Chair Johnny Hutchins, Commissioner Doug Bridges, Commissioner Deb Hardin Commissioner Tim Moore, County Attorney David Cotton, County Manager Phyllis Nowlen, Clerk to the Board Kerri Melton, Assistant County Manager Martha Thompson, Deputy County Attorney Chris Martin, Planning Director Scott Bowman, Maintenance Department Director Rebecca Johnson, Interim Social Services Director Jason Falls, Business Development Director Brad Gates, Animal Services Director

CALL TO ORDER

Chairman Gordon called the meeting to order. City of Kings Mountain Councilman Keith Miller led the

audience in the Pledge of Allegiance and provided the invocation.

AGENDA ADOPTION

<u>ACTION</u>: Commissioner Hardin made the motion, seconded by Commissioner Whetstine and unanimously

adopted by the Board to, *approve the agenda as presented*.

SPECIAL RECOGNITION

METROPOLITAN PLANNING ORGANIZATIONAL BOARD

Chairman Gordon recognized City of Kings Mountain Councilman Keith Miller, who presented

Commissioner Hutchins with a plaque of appreciation for his 10-year tenure as a board member, on the Gaston-

Cleveland-Lincoln Metropolitan Planning Organization. Commissioners congratulated Commissioner Hutchins

and expressed appreciation for his service to the citizens of Cleveland County.

SPECIAL PRESENTATIONS

VETERAN'S RESOURCE CONNECTION

Chairman Gordon called Clerk to the Board Phyllis Nowlen to present information on the Veteran's

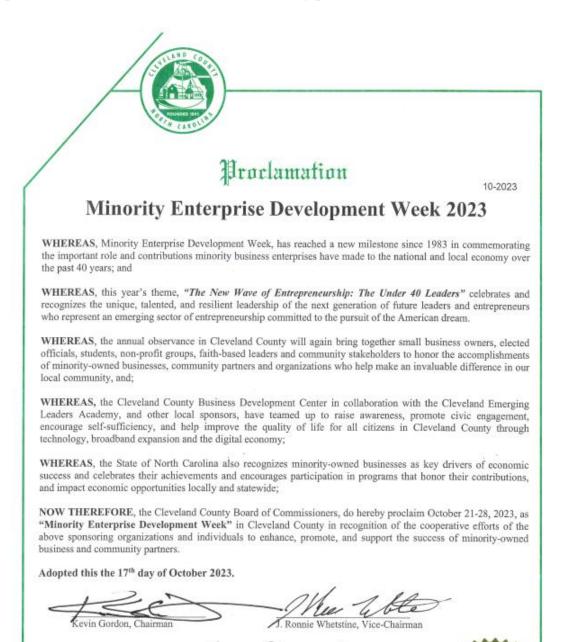
Resource Connection. Cleveland County is hosting a Veterans Resource Connection on Wednesday, November 8,

2023, from 9:00 a.m. to 4:00 p.m. at the LeGrand Center located at 1800 E. Marion Street in Shelby.

North Carolina is home to around 700,000 veterans, the eighth-largest veteran population in the nation and the fourth-largest active-duty military presence nationwide. Cleveland County is home to 8,000 of those veterans. This event is free to attend and open to veterans, spouses, their caregivers, and the public. Local non-profits and businesses, veteran health and wellness services, and state-wide organizations will be on-site to answer questions and share information. During the Veterans Resource Connection, the film *"The Veteran's Battlefield: A Story of North Carolina's Veterans"* will be shown several times. 100 Strong Productions produced this film, which showcases the hardships and challenges veterans face when they transition to civilian life.

MINORITY ENTERPRISE DEVELOPMENT WEEK 2023

Chairman Gordon recognized Mr. Richard Hooker, Cleveland County Minority Business Development Center Director. Mr. Hooker thanked the Commissioners for their continued support of the Minority Business Sector and of MED Week. Started in 1983 by the Administration of President Reagan, Minority Enterprise Development Week is designed to recognize accomplishments and achievements of minority businesses across the Nation. Mr. Hooker gave an overview of the recent achievements, goals and upcoming events for MED Week. Commissioners presented Mr. Hooker with the following proclamation:





PUBLIC COMMENT

Robert Williams, 814 E. Stagecoach Trl, Lawndale – spoke about the Justice Center Campus project,

expressing concerns the project is over budget and not correctly managed.

CONSENT AGENDA

APPROVAL OF MINUTES

The Clerk to the Board included the Minutes from the *September 19, 2023 regular meetings* in Board members' packets.

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Bridges, and passed

unanimously by the Board to, *approve the minutes as written*.

FINANCE DEPARTMENT: BUDGET TRANSFER SUMMARY

As required by North Carolina General Statute §159-15, all internal transfers shall be submitted to the Board

of Commissioners. The budget transfer summary from September 20, 2023 through October 4, 2023 is included in

Commissioner packets.

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Bridges, and passed

unanimously by the Board to, approve the budget transfer summary as presented.

County of Cleveland, North Carolina Manager's Budget Summary Presented at the September 15, 2023 Board Meeting Time Period Covered : 9/20/23 thru 10/4/23 For Fiscal Year Ending June 30, 2024

BUDGET TRANSFERS LEGEND: D = DEPARTMENTAL; L = LATERAL

	BUDGET	DATE SUBMITTED						
BUD #	TYPE	BY DEPT	DEPT #	DEPT TO NAME	DEPT #	DEPT FROM NAME	EXPLANATION	BUDGET AMOUNT
1789	D	9/20/2023	011.506	DSS Admin			Move funds to cover contracted services and garbage	\$ 28,106.00
							exp	
1791	D	9/21/2023	012.545	Nurse Family Partnership			Move funds to cover awards/appreciation	\$ 2,000.00
1792	L	9/21/2023	012.541	Env Health	012.545	Nurse Family	Transfer funds to cover truck purchase	\$ 10,700.00
						Partnership		
1793	D	9/21/2023	010.591	Veteran Services			Move funds to cover maint contracts-equip	\$ 918.00
1794	D	9/21/2023	060.651	Property/Liability			Move funds to cover insurance and insurance claims	\$ 14,793.00
1795	D	9/25/2023	010.446	EMS			Move funds to cover bldg rent	\$ 6,800.00
1796	D	9/25/2023	010.446	EMS			Move funds to approp account for bldg rent wrg one	\$ 6,800.00
							used on BTL1795	
1797	D	9/26/2023	010.413	Finance			Move funds to cover professional services	\$ 7,500.00
1798	D	9/26/2023	010.492	Economic Development			Move funds to cover contracted services for new	\$ 47,000.00
							director search	
1799	D	9/26/2023	010.444	Detention Center			Move funds to cover insur/legal settlement	\$ 430.00
1802	D	10/4/2023	010.419	Register of Deeds			Move funds to cover controlled property exp	\$ 86.00

TAX COLLECTOR'S MONTHLY REPORT

Pursuant to North Carolina General Statute §105-350.7, the Tax Collector shall submit to the governing body, at each of its regular meetings, a report to include the amount collected on each year's taxes with which she is charged, the amount remaining uncollected, and the steps being taking to encourage payment of uncollected taxes. The Tax Collector provided Commissioners with a detailed written report regarding taxes collected during *September 2023*.

<u>ACTION:</u> Commissioner Hardin made a motion, seconded by Commissioner Bridges, and passed

unanimously by the Board to, approve the September 2023 monthly tax report submitted by the Tax Collector.

TOTAL TAXES	COLLECTED SEPTEMBER 2023		
YEAR	AMOUNT-REAL	AMOUNT-GAP	COMBINED AMT
DEF REV	\$0.00	\$0.00	\$0.00
2023	\$4,357,744.50	\$7,820.97	\$4,365,565.47
2022	\$95,326.70	\$110.19	\$95,436.89
2021	\$16,604.29	\$966.03	\$17,570.32
2020	\$6,491,20	\$267.77	\$6,758.97
2019	\$4,436.30	\$0.00	\$4,436,30
2018	\$2,319.23	\$0.00	\$2,319.23
2017	\$2,004.64	\$0.00	\$2,004.64
2016	\$1,141.06	\$0.00	\$1,141.06
2015	\$1,033.07	\$0.00	\$1,033.07
2014	\$858.20	\$0.00	\$858.20
2013	\$250.97	\$0.00	
2010	\$250.57	\$0.00	\$250.97
			\$4,497,375.12
TOTALS	\$4,488,210.16	\$9,164.96	\$4,497,375.12
DISCOUNT	(\$10,065.75)		(\$10,065.75)
INTEREST	\$16,793.01	\$193.20	\$16,986.21
TOLERANCE	\$20.14	(\$1.65)	\$18.49
ADVERTISING	\$336.00	GAP BILL FEES	DEFFERRED GAP
GARNISHMEN	\$679.31	\$218.45	\$0.00
NSF/ATTY	\$265.68		*
LEGAL FEES	\$0.00		
TOTALS	\$4,496,238.55	\$9,574.96	
MISC FEE	\$0.00		GRAND TOTAL
TAXES COLL	\$4,496,238.55		\$4,505,813.51
	\$0.00		\$0.00
	\$4,496,238.55		\$4,505,813.51
TOTAL TAXES	UNCOLLECTED SEPTEMBER 202	3	
	AMOUNT-REAL	AMOUNT-GAP	COMBINED AMT
2023	\$48,337,739.21	\$188,752.39	\$48,526,491.60
2022	\$1,516,638.55	\$105,053.64	\$1,621,692,19
2021	\$531,411.15	\$68,675.31	\$600,086.46
2020	\$483,216.43	\$38,460.55	\$521,676.98
2019	\$523,232.72	\$0.00	\$523,232.72
2018	\$274,838.02	\$0.00	\$274,838.02
2017	\$174,986.36	\$0.00	\$174,986.36
2016	\$123,586.53	\$0.00	\$123,586.53
2015	\$102,655.24	\$0.00	\$102,655.24
2014	\$111,195.51	\$0.00	\$111,195.51
2013	\$84,032.68	\$0.00	\$84,032.68
		\$0.00	\$0.00
TOTAL UNCOLLECTE	\$52,263,532.40	\$400,941.89	\$52,664,474.29

TAX ADMINISTRATION: ABATEMENTS AND SUPPLEMENTS

The Tax Assessor provided Commissioners with a detailed written report regarding tax abatements and supplements during *September 2023*. The monthly grand total for tax abatements was listed as (\$18,835.82) and the monthly grand total for tax supplements was listed as \$9,642,128.99.

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Bridges, and passed

unanimously by the Board to, approve the September 2023 tax abatements and supplements submitted by the Tax Assessor.

TAX ADMINISTRATION: PENDING REFUNDS AND RELEASES

The Tax Administration Office requests the release of \$772.54, pursuant to North Carolina General Statute \$105-381. The petitioner, Michael Kauder, was overcharged due to a clerical error. The County Tax Assessor has reviewed the request and advised it is in order for approval.

			PENDING REF	UNDS / RELEA	SES (RECOM	MENDED FOR APPR	OVAL)			
					ctober 17, 2023					
			d by the County Assessor and fo		They are hereby s	ubmitted for approval by the	ne Cleveland Cou	unty Board	d of Commissioners	s per G.S. 105-
381. Supporting d	ocumenta	ition is on file i	in the County Assessor's Office.	ORIGINAL		REQUESTED		EFF		
NAME	VEAD	DECEMPT	REASON	ASSESSED VALUE	ORIGINAL TAX PAID	RELEASE/REFUND	DICTRICT	TAX	RELEASE	REFUND
Kauder, Michael	2022	4872992	Clerical Error	\$ 151,219	TAX PAID \$1,706.30	VALUE \$ 69,478	DISTRICT 4	1.1175	RELEASE	\$772.54
Radder, Hichder	2022	4072992	ciencal cirol	\$ 151,215	\$1,700.30	\$ 09,470	4	1.1175		\$772.34
								Total	\$0.00	\$772.54
			PENDING RE	FUNDS / RELE	ASES (RECON	MMENDED FOR DEN	IIAL)			
The fellowing requi	acto have	heer reviewe	d by the County Assessor. The	stated request door	nat constitute a u	lid defense to the release	ar refund of the	tau ima ca	ad as any past that	and an arounded
			on is on file in the County Assessor. The		not constitute a va	and defense to the release	or refund of the	tax impos	ed or any part the	eor, as provided
				ORIGINAL		REQUESTED		EFF		
NAME	YEAR	RECEIPT	REASON	ASSESSED VALUE	ORIGINAL TAX PAID	RELEASE/REFUND VALUE	DISTRICT	TAX RATE	RELEASE	REFUND
NAME	TEAK	RECEIPT	REASUN	VALUE		VALUE	DISTRICT	RATE	RELEASE	REFUND
								$ \longrightarrow $		
								+		
								ΤΟΤΑ	\$0.00	\$0.00
								IUIA	40.00	40.00

<u>ACTION:</u> Commissioner Hardin made the motion, seconded by Commissioner Bridges, and unanimously adopted by the Board, *to approve the Pending Refunds and Releases as submitted by the Tax Assessor*.

TAX ADMINISTRATION: LATE APPLICATIONS FOR EXEMPTION/EXCLUSION/DEFERRAL

Per North Carolina General Statute §105-282.1, every owner of property claiming exemption or exclusion from property taxes under the provisions of this Subchapter has the burden of establishing that the property is entitled to it. Upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the statutory deadlines may be approved by the Department of Revenue, the Board of Equalization and Review, the Board of County Commissioners, or the governing body of a municipality, as appropriate. The Tax Assessor would have approved all of the applications if they had been filed on time.

<u>ACTION:</u> Commissioner Hardin made a motion, seconded by Commissioner Bridges, and passed unanimously by the Board to, *approve the late applications for exemption, exclusion or deferral as submitted by the Tax Assessor.*



		2023 Late Applications			10/17/2023
				Estimated	Estimated
				Value to be	Fiscal Impact
Owner Name	Parcel/Account	Physical Location	Туре	Exempt/Deferred	(County Tax Only)
Hoskins, James Kenneth	17355	223 Suttle St	Disabled Veteran Exclusion	\$ 32,354	\$ 177.14
Byrd, David Eugene	44952	124 Twin Lake Dr	Disabled Veteran Exclusion	\$ 45,000	\$ 246.38
Miller, John Thomas	5644	229 Mount Sinai Church Rd	Disabled Veteran Exclusion	\$ 45,000	\$ 246.38
Cleveland Community College	66070	Kemper Rd	Educational Exemption	\$ 1,687,571	\$ 9,239.45
Webb Metals Real Estate LLC	61931	Pinedale Rd	Pollution Abatement Exemption	\$ 42,505	\$ 232.71
Second Baptist Church of Shelby Inc.	64848	312 E Stagecoach Trl	Religious Exemption	\$ 61,550	\$ 336.99
Staff Recommendation:	Approve applications.	All properties qualify for the e	exclusion or exemption requested othe	er than	
	the late submission of				
			Total	\$ 1,913,980	\$ 10,479.04

SHERIFF'S OFFICE: BUDGET AMENDMENT (BNA #021)

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Bridges, and unanimously

adopted by the Board to, *approve the following budget amendment:*

Account NumberProject CodeDepartment/Account NameIncreaseDecrease010.438.4.310.0016738-JAGXPublic Safety Grant/Federal Govt Grant\$12,477.00010.438.5.910.0016738-JAGXPublic Safety Grant/Federal Govt Grant\$12,477.00Explanation of Revisions:Budget allocation for \$12,477 in JAG grant funds to be used to aid in crime and violencereduction strategies by pursuing a data-sharing platform (AI software) for intelligence and identity management.

HEALTH DEPARTMENT: BUDGET AMENDMENT (BNA #022)

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Bridges, and unanimously

adopted by the Board to, *approve the following budget amendment:*

Account Number	Project Code	Department/Account Name	Increase	Decrease
012.532.4.350.00	-	TB-STD-CD/State Government Grants	\$181,359.00	
012.532.4.910.00		TB-STD-CD/Capital Equipment	\$45,000.00	
012.532.5.990.00		TB-STD-CD/C-O Other Improvement	\$96,359.00	
012.532.5.230.01		TB-STD-CD/Prescription Drugs	\$40,000.00	
	D 1 11			C

<u>Explanation of Revisions:</u> Budget allocation for \$181,359 in grant funds from the North Carolina Department of Health and Human Services for Communicable Disease Pandemic recovery. Funds will be used towards purchasing a fleet vehicle as well as construction on awning at the health department building to allow staff to serve patients better. Funds will also be used towards the purchase of private doses of COVID-19 vaccines.

HEALTH DEPARTMENT: BUDGET AMENDMENT (BNA #023)

<u>ACTION:</u> Commissioner Hardin made a motion, seconded by Commissioner Bridges, and unanimously

adopted by the Board to, *approve the following budget amendment:*

Account Number	Project Code	Department/Account Name	Increase	Decrease
012.545.4.350.93		Nurse Family Partnership/State Govt Grants-IMF	\$301,858.00)
012.545.5.121.00		Nurse Family Partnership/Salaries-Wages Reg	\$55,512.00	
012.545.5131.00		Nurse Family Partnership/Social Security Taxes	\$3,442.00	
012.545.5.132.00		Nurse Family Partnership/Retirement	\$7,133.00	
012.545.5.133.00		Nurse Family Partnership/Hospital Insurance	\$13,200.00	
012.545.5.134.00		Nurse Family Partnership/Dental Insurance	\$180.00	
012.545.5.135.00		Nurse Family Partnership/Employer 401K	\$3,331.00	
012.545.5.136.00		Nurse Family Partnership/Medicare Taxes	\$805.00	

012.545.5.210.45	Nurse Family Partnership/Departmental Supply \$4,000.00
012.545.5.230.45	Nurse Family Partnership/Medicine & Supplies-NFP \$4,000.00
012.545.5.310.45	Nurse Family Partnership/Travel-Training\$30,000.00
012.545.5.490.45	Nurse Family Partnership/Professional Serv-NFP \$10,000.00
012.545.5.581.45	Nurse Family Partnership/Awards-Appreciation-NFP \$4,000.00
012.545.5.891.00	Nurse Family Partnership/Emergency & Contingency \$166,255.00

<u>Explanation of Revisions</u>: Budget allocation for \$301,858 in grant funds from the North Carolina Department of Health and Human Services for the Nurse-Family Partnership Program. Funds will be used towards salaries and fringe to hire 2 full-time Nurse Home Visitors. This will allow staff to serve up to an additional 50 families and better serve the program's existing enrollees.

<u>PLANNING DEPARTMENT: REQUEST TO SET A PUBLIC HEARING FOR TUESDAY,</u> <u>NOVEMBER 7, 2023 FOR CASE 23-21; REQUEST TO REZONE PARCELS ON DOVE COVE LANE FROM</u> <u>RESTRICTED RESIDENTIAL (RR) TO RESIDENTIAL (R)</u>

Parcels 66493, 61286, and 16372 total 25 acres located on Dove Cove Lane off Stony Point Road, near the

intersection with New Camp Creek Church Road. The applicants, Tyler and Heidi Bowling are applying to change

the zoning of these parcels from Restricted Residential (RR) to Residential (R). The surrounding zoning is

Residential (R) to the south and east, and Restricted Residential (RR) to the north and west, along Moss Lake.

Surrounding uses are mostly residential, with a commercial intersection on Stony Point and New Camp Creek

Church Road.

<u>ACTION:</u> Commissioner Hardin made a motion, seconded by Commissioner Bridges, and unanimously adopted by the Board to, *approve setting the public hearing as requested*.

<u>PLANNING DEPARTMENT: REQUEST TO SET A PUBLIC HEARING FOR TUESDAY,</u> NOVEMBER 7, 2023 FOR CASE 23-22; REQUEST TO REZONE 122 OVEDA DRIVE FROM HEAVY INDUSTRIAL (HI) TO RESIDENTIAL MANUFACTURED HOMES AND PARKS (RM)

Parcels 10613 and 65332 are a combined total of 134 acres located at 122 Oveda Drive off Long Branch, between Grover and Kings Mountain. Property owners Barbara Jenkins, Pam Walkowiak, Abbie Michael, Lisa Whitener, and et. al. are applying to change the zoning of these parcels Heavy Industrial (HI) to Residential Manufactured Homes and Parks (RM). The surrounding zoning is Residential (R) to the north and east, Residential Manufactured Homes and Parks (RM) to the west, and General Business-Conditional Use (GB-CU) to the south. The surrounding uses are mostly agricultural and residential. The Land Use Plan calls this area Secondary Growth which is consistent with the RM zoning district.

<u>ACTION:</u> Commissioner Hardin made a motion, seconded by Commissioner Bridges, and unanimously adopted by the Board to, *approve setting the public hearing as requested*.

<u>PLANNING DEPARTMENT: REQUEST TO SET A PUBLIC HEARING FOR TUESDAY,</u> NOVEMBER 7, 2023 FOR CASE 23-24; REQUEST TO REZONE 2603 SOUTH LAFAYETTE STREET FROM GENERAL BUSINESS (GB) TO RESIDENTIAL (R)

Parcels 5675 and 5681 combined are 4.72 acres located at 2603 South Lafayette Street south of Shelby, near

the intersection with South Post Road. The applicant, Amber Scott Bradshaw, is applying to change the zoning of

the parcels from General Business (GB) to Residential (R). The surrounding zoning is mostly Residential (R), with

some General Business (GB) and Neighborhood Business (NB) along Lafayette Street. Surrounding uses are

mostly residential, with two churches closer to the intersection with South Post Road. The Land Use Plan calls this area Secondary Growth, which supports uses such as residential.

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Bridges, and unanimously

adopted by the Board to, approve setting the public hearing as requested.

ANIMAL SERVICES: ANIMAL SERVICES ADVISORY BOARD BYLAWS AMENDMENT

Included in Commissioners' packets were recommended amendments to the membership of the Animal

Services Advisory Board. Recommendation below:

III. MEMBERS

- a. There shall be nine (9) members of the Animal Services Board who shall be appointed by the Board of Commissioners.
- b. The composition of the Animal Services Board shall include: one licensed veterinarian, three representatives of the general public, one person who volunteers with an animal shelter or animal rescue organization, one operator of an animal rescue organization, one livestock farmer/rancher, one member of a hunting or gun dog organization, and one actively employed law enforcement officer. The volunteer may be a person who volunteers with Cleveland County Animal Services. If the Board of Commissioners is unable to locate a person meeting one of more of these criteria, the Board of Commissioners may replace such person or persons with a representative of the general public. Commissioners may serve on the Animal Services Board if they otherwise qualify for membership.

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Bridges, and unanimously

adopted by the Board to, approve the Animal Services Advisory Board Bylaws amendment as presented. (a full

copy of the Animal Services Advisory Board bylaws is available in the Clerk's Office and Animal Services.)

REGULAR AGENDA

CLEVELAND COUNTY JUSTICE CENTER AMENDMENT 3 (EARLY WORK PACKAGE)

Chairman Gordon recognized County Manager David Cotton to present the Justice Center Amendment 3

Early Work Package. Mr. Cotton presented the aggregate pier package for the Justice Center. The total

construction cost for the aggregate piers is \$1.6MM for this individual sector. The next package will include the

foundation and steelwork.

Chairman Gordon opened the floor to the Board for questions and discussion. Chairman Gordon asked if the bid package is within the allotted budget contract. Mr. Cotton advised it was.

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hutchins, and

unanimously approved by the Board to, *approve sending bids out for the Justice Center Amendment 3 (Early*

Work Package).

CORRECTED ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hutchins,

and unanimously approved by the Board to, approve the Justice Center Amendment 3 (Early Work Package) as

presented.

BOARD APPOINTMENTS

CLEVELAND COUNTY ANIMAL SERVICES ADVISORY BOARD

<u>ACTION</u>: Commissioner Hardin made the motion, seconded by Commissioner Bridges, and unanimously

adopted by the Board, to appoint the following individuals to serve as members of this board for the following

terms:

- Dr. Luke Martin, Licensed Veterinarian Initial Appointment expires December 31, 2024
- Deputy Scott Lawrence, Actively Employed Law Enforcement Officer Initial Appointment expires December 31, 2024
- Allison Still, Volunteer with an Animal Shelter or Rescue Organization Initial Appointment expires December 31, 2025
- Greg Traywick, Livestock Owner/Rancher or County Extension Director Initial Appointment expires December 31, 2025
- Margret Watson, Operator of an Animal Rescue Organization Initial Appointment expires December 31, 2025
- Ginger Bullock, Sherry Crowder and Janet Whisnant, Representatives of the General Public Initial Appointment expires December 31, 2026

ADJOURN

There being no further business to come before the Board at this time, Commissioner Hardin made a motion,

seconded by Commissioner Whetstine and unanimously adopted by the Board, to adjourn. The next meeting of the

Commission is scheduled for *Tuesday, November 7, 2023* at 6:00 pm in the Commissioners' Chambers.

Kevin Gordon, Chairman Cleveland County Board of Commissioners

Phyllis Nowlen, CMC, NCCCC Clerk to the Board Cleveland County Board of Commissioners